GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

PR&RD Department - Establishment – ZPP - Reimbursement of Medical expenses to Sri B.V.N Sai Ram, Junior Assistant, ZPP, Krishna District towards his wife's treatment for "G2 P1 Post C/S Fullterm with Labour pains", during the period from 12.06.2024 to 15.06.2024 at "Care Hospital, Katuru Road, Vuyyuru, Krishna District" - Relaxation of APIMA Rules, 1972 - Sanctioned – Orders – Issued.

PANCHAYAT RAJ AND RURAL DEVELOPMENT (ESTT.IV) DEPARTMENT

G.O.RT.No. 618 **Dated: 28-07-2025**

Read the following:-

1) G.O.Ms.No.74, HM&FM (k1) Dept., Dt:15.03.2005.
2) G.O.Rt. No.5520, GA (GPM&AR) Dept., Dated:04-12-2012.
3) Govt., in Circular Memo.No.HMF01-COOR0MISC/23/2019-1, HM&FW Dept., Dt:04.11.2019.
4) From the Commissioner, PR&RD, A.P, Lr.No.2773236/CPR&RD/C-2/2025, dated.23.04.2025.

<<:>>

O R D E R:-

In the circumstances reported by the Commissioner, Panchayat Raj and Rural Development, AP, Tadepalli in the reference 4th read above, Government after careful examination of the matter hereby accord sanction for an amount of Rs.14,535/- (Rupees Fourteen thousand five hundred thirty five only) to Sri B.V.N Sai Ram, Junior Assistant, Zilla Praja Parishad, Krishna District, towards reimbursement of medical expenditure incurred for his wife's treatment for "G2 P1 Post C/S Fullterm with Labour pains", during the period from 12.06.2024 to 15.06.2024 at "Care Hospital, Katuru Road, Vuyyuru, Krishna District", which is an Un-recognized hospital in relaxation of APIMA Rules,1972 issued in the G.O. 1st read above.

2. The sanction of Expenditure amount at para (1) above, shall be debited to the relevant Head of Account.

3. The Commissioner, Panchayat Raj & Rural Development, A.P., shall take further necessary action, accordingly. The original bills received in the reference 4th read above are returned herewith and the same be acknowledged.

4. This order issues with the concurrence of Finance Department, vide their Fin.U.O.No.FIN01-FMU0PC(HMF1)/1570/2025-FMU-HMFW (Computer No.2905280), dt.18/07/2025.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner, Panchayat Raj and Rural Development,
Tadepalli, Guntur District (with enclosed original medical bills).
Copy to:-
The Chief Executive Officer, Zilla Praja Parishad, Krishna District.
The District Treasury Officer, Krishna District.
SF/SC(e-2856344)

//FORWARDED BY ORDER//

SECTION OFFICER